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Volume III, Number Eight

J. F. Durin

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St. Joseph's Association,

Canonically Established in the Church of St. Joseph, West De Pere, Wis.

AFFILIATED TO THE ARCHCONFRATERNITY OF ST. JOSEPH, IN ROME.

The object of the Association is:

- 1st. To honor St. Joseph.
- 2d. To promote and to propagate his devotion.
- 3d. To obtain his help and assistance during life and at the hour of death.

Conditions to be members are:

- 1st. To have his name and surname entered in the register of the Association.
- 2d. To say every day the following ejaculation: *St. Joseph, friend of the Sacred Heart, pray for us.* (100 days indulg.)

EVERY WEDNESDAY

The Holy Mass is celebrated at the Altar of St. Joseph for the Associates to obtain the success of their recommendations. Before Mass the intentions addressed to the Director are read and special prayers are said in honor of St. Joseph. Many favors have already been obtained by this practice.

Another Mass is said each week for the members of the Association, by a priest devoted to St. Joseph.

Every Friday a Mass is said in honor of the Holy Face for the conversion of the intemperate persons and blasphemers.



The members of St. Joseph's Association are earnestly requested to join their prayers with the Holy Sacrifice to check such disastrous evils as intemperance and blasphemy.

The Holy League of Children

Under the Patronage of St. Joseph.

1. The names of children, to be placed under the protection of St. Joseph, are written on a special book, which remains at the feet of the statue.
2. The consecration is not limited to the feast of the Patronage, but can be done at any time, in sending the names.
3. No special ceremony is necessary but teachers or parents who desire to procure a favorable impression to the young ones, can do something in the family circle or in the school.
4. The consecration is not special to pupils of the school, but it is offered also to the infants after baptism, and it will be a security to the anxious and good mothers.
5. A certificate will be sent to those who can read.
6. There is no obligation whatever. But children will do well if they say the Hail Joseph, etc.—It will remember them the good devotion, which will be their safeguard.

The good and ancient practice of burning lamps and candles before the statue of St. Joseph is recommended to the Associates.

The expense for a lamp with olive oil is:

For 9 days,	\$ 0.75
" 30 days,	2.00
" one year	25.00
Wax tapers, candles, from ten to forty cents.	

Novena for the relief of the poor souls in Purgatory, 10 cents a copy. \$1.00 a dozen.

The Encyclical of August 15, 1880, explaining and recommending the devotion to St. Joseph, with the prayer of Leo XIII.
6 cents one copy; 25 copies \$1.00.

VOL. III.

OCTOBER, 1901.

NO. 3.

ANNALS OF ST. JOSEPH

THE MOST PURE SPOUSE OF THE BLESSED VIRGIN MARY.

with A. Durin

Monthly Catholic Journal

— PUBLISHED BY —

REV. J. F. DURIN, M. S. H., WEST DE PERE, WIS.

In the Interest of the Devotion to St. Joseph.

With the Approbation of the RT. REV. F. X. KATZER, of Green Bay.

PATRON
OF
THE UNIVERSAL CHURCH.
—
PATRON
OF
THE HAPPY DEATH.
—
PILLAR OF THE WORLD.



MODEL AND PROTECTOR
OF
CHRISTIAN FAMILIES.
—
HELPER
OF
THE "POOR SOULS."
—
ORNAMENT OF HEAVEN.

The Annals of St. Joseph.

Entered at the Post Office at West De Pere as second-class matter.

VOL. III.

OCTOBER, 1891.

NO. 8.

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THE ANNALS OF ST. JOSEPH, published with the approbation of the Right Rev. F. X. Katzer, Bishop of Green Bay, and with the recommendation of His Eminence Cardinal Simeoni, His Eminence Cardinal Gibbons, Archbishop of Baltimore, the Most Rev. Elder, Archbishop of Cincinnati, and the Right Rev. Bishops of Davenport, Covington, South Dakota, Marquette, San Antonio, Joppa, Trois Rivières, St. Albert's, were last year favored with the Apostolic Benediction of the Sovereign Pontiff. They are coming in season, to foster, to propagate, to explain the beautiful Devotion of the Holy and glorious Patron of the Catholic Church.

They will condense all that has been said in the past and all that will be said in the future of St. Joseph. Then each number will be divided in three parts: 1. Theology of the Devotion. 2. The history of the Devotion. 3. The practice of the Devotion, which we intend to promote by the Association.

Not relying upon ourselves but upon the assistance of St. Joseph, the devotedness of the Faithful, the help of all those who desire to glorify Him, we earnestly beg that this paper should not be forgotten among other papers, but that all those who will receive it, become solicitors and try to have other subscribers.

According to the injunction of Pope Urban VIII, we protest that what is contained in the ANNALS rests solely on private authority, and in making use of such words as divine, adorable, ineffable, holy, miraculous, we never intend to speak but of a participation purely merciful, and that we do in nowise wish to forego the judgement of the Church. We do also declare that we intend to write nothing but what may be entirely conformable to the mystic meaning of the Holy Church, Catholic Apostolic and Roman, to the infallible judgement of which we submit, without reserve and forever, our persons, our words, and our writings.

TERMS.

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Subscribers who do not receive the ANNALS regularly should at once state the fact.

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Annals of Saint Joseph.

VOL. III.

OCTOBER, 1891.

NO. 8.

LAUDEMUS DEUM NOSTRUM, IN VENERATIONE BEATI JOSEPH, PROTECTORIS NOSTRI!

Let us Praise our God in the Glorification of St. Joseph, Our Protector.

PECIT ME QUASI PATREM
REGIS ET DOMINUM UNI-
VERSÆ DOMUS EJUS.
EXALTAVIT ME, UT
SALVOS FACERET MULTOS
POPULOS.

He has made me as it were a
father to the King and Lord of
His whole house. He has ex-
alted me to save many people.



CONSTITUIT JOSEPH DO-
MINUM DOMUS SUÆ ET
PRINCIPEM OMNIS POS-
SESSIONIS SUÆ.

He has established Joseph
the master of His house and the
prince of all His possessions.

POSUISTI INCAPITE EJUS
CORONAM DE LAPIDE PRE-
TIOSO.

Thou has set on his head a
crown of precious stones!

ST. JOSEPH,

The Most Pure Spouse of the Blessed Virgin Mary, Pray for us!

Rejoice in the Lord always; again I say Rejoice. (PHILIP. IV. 4.)

A letter from Rome brings us the good news, that the Holy Father, willing that St. Joseph should be glorified in America, has kindly granted that our Association should be elevated the title of *Archconfraternity for Northern America*, with special indulgences and the power of affiliating other societies of the same kind. The brief for the Coronation will arrive by the next mail. We hasten to publish the rescript of the indulgences granted to the Associates, and we beg that the feast of St. Theresa should be employed as a day of thanksgiving for so precious

and extraordinary favors. While we will say Mass on this day at St. Joseph's altar for the Association, another Mass will be said at St. Theresa's altar in the Della Scalla in Rome church by Rev. Father Augustino of St. Joseph.

Our Associates will remark that the rescript for indulgences was given on August 14, the very day two years ago when St. Joseph's church was destroyed by fire. In one year the damage was repaired and the same place is chosen to be the center of a great work which will spread the veneration and love of St. Joseph all over this immense country.

LEO P. P. XIII, For perpetual remembrance.

As we have been informed that, in the church of St. Joseph, in the city of De Pere, of the Diocese of Green Bay, was established an Association of St. Joseph whose members are united in the exercise of pious and charitable works, willing that the aforesaid Association each day increase more and more, trusting in the Mercy of God Almighty, and by the authority of the Apostles SS. Peter and Paul, we grant to all the faithful who henceforth will be admitted into the confraternity, a *plenary indulgence* on the day of their admission, if being sorry for their sins, they are absolved and receive the holy Communion. We grant also a *plenary indulgence*, at the hour of death, to all those who have been already admitted or will be hereafter, if with contrite heart they receive absolution and holy communion, or if being unable to do so, they invoke the Holy Name of Jesus, at least in their heart, if they cannot speak.

We grant also a *plenary indulgence* to every member of the Association, who after having received absolution and holy Communion, will piously visit the church of the confraternity or another church or chapel, on the principal Feast of the Association or one of the seven following days, once, at their choice or by appointment of the Bishop, every year under the condition to pray for the concord between Christian princes, for the destruction of heresy, the conversion of sinners and the exaltation of our Holy Mother the Church.

Moreover we grant an indulgence of *seven years and seven quarantines* to the Associates, who with contrite heart will visit the church or a chapel or an oratory, four times a year on holidays, or Sundays; or weekdays at their choice.

But as often as the Associates will

hear Mass or assist at a service in a church, chapel or oratory; when they will join the processions ordered by the Bishop, if they follow the Blessed Sacrament carried to the sick, or if they cannot, when they hear the bell announcing that the priest is carrying Holy Viaticum recite one *Pater* and one *Ave*, or if they say five times *Pater* and *Ave* for the repose of the souls of the departed Associates, for any act of piety or charity we grant *sixty days of indulgence* according to the practice of the Church.

Each one and all those indulgences can be applied to the souls who left this world in the grace of God as suffrages are applied.

These favors are granted in perpetuity. We decide also by our own authority that if there was some indulgence of the same kind granted before to this Association, it should be declared void and null by these letters and by our authority.

Accordingly, if the aforesaid Association has been affiliated to some Archconfraternity or would be aggregated in the future we declare that such union is henceforth invalid.

Given at Rome, at St. Peter, under the seal of the Fisher, on the XIV day of August MDCCCXCI, in the fourteenth year of Our Pontificate.

For His Eminence Card. Ledochowski,
F. ARCHIEPUS SELEYCIA,

LEO XIII,
seal of
the Fisher

Subst.

After the attentive reading of the above precious diploma, we think necessary to inform our Associates: 1. That the former confraternity is abolished to be succeeded by the Archconfraternity of St. Joseph, the Most Pure Spouse of the B. V. M., a society which will have its own existence, its indulgences and can extend branches throughout all America. 2. Though the former Associates are entitled to the benefits of the Archconfraternity, we would prefer that they send again their names to get the great

ST. JOSEPH SHALL BE CROWNED.

The Vicar of Christ Has Blessed the Project.



CORONATION of a Saint is an event of unusual importance to which is attached deep and far reaching significance. It is an event seldom witnessed, but whenever it takes place it is by a special privilege of the Sovereign Pontiff, who alone confers the power of thus honoring the Saint. The favor is sought through a petition in due form sanctioned by proper ecclesiastical authority. From time to time nations have thought proper to bestow this singular honor upon some favorite saint. Upon such occasions the ceremonies have been most imposing and the éclat and splendor surrounding them in keeping with their grandeur and solemnity. In the case of the great and glorious Patriarch St. Joseph the honors paid to him must be in proportion to his dignity. This calls for the highest honors that can be rendered to a creature. The great dignity to which he was raised and his character as Patron of the Universal Church, make him an object worthy of special and extraordinary veneration. Who was he, it may be asked, who deserves such honors! Was he a powerful monarch who once wielded the scepter of a vast and mighty empire; a statesman who by his lofty genius saved his country from impending ruin; or a great general who led countless hosts to battle in defense of his country's cause? No. He was none of these. Yet he was more than all these combined, as we shall see.

St. Joseph was a man appointed by the Almighty to the most exalted and important office that has ever been con-

benefit of the *Plenary Indulgence* for the day of admission. One solicitor can canvass most names and send them to the Director to be reported in the new book of the Archconfraternity. We beg that they choose the day of their admission and notify it to the Director, as it will be noted in the register of the members.

As it is necessary to prepare a new ticket of their admission, we beg of the Associates to wait patiently as we are at the disposal of the artist and printer.

Every Associate who sends every year one dollar will receive the ANNALS OF ST. JOSEPH and have a share in the Masses and benefits of the Association. We do not fix any contribution for those who do not want the ANNALS, but it is customary to give 25 cts. to defray the expenses and to increase the number of Masses said for the Archconfraternity.

SUMMARY OF THE INDULGENCES.

Plenary Indulgences:

1. On the day of admission.
2. At the hour of death.
3. On the day of the principal Feast of the Association or one of the seven following days, or on a day appointed by the Bishop and the following seven days.

Partial Indulgences:

1. Seven years and seven quarantines four times a year on holidays, Sundays or weekdays, at the choice of the Associates, if they visit a church, chapel or oratory with a contrite heart.

2. 60 days every time that a member of the Archconfraternity assists at Mass or at the other services of the Church, at the Procession, accompanies the Holy Viaticum or, if they cannot, say, at the ringing of the bell, one *Pater* and one *Ave* or recite five *Paters* and five *Aves* for the repose of the souls of their departed Associates.

All those indulgences can be applied to the "Poor Souls" in Purgatory.

fided to a creature—an office so sublime and holy that its dignity surpasses the comprehension of men and angels. No created intelligence can rise to an adequate conception of his transcendent dignity in the plan of redemption. As foster-father of Jesus Christ, the incarnate Son of God, our Lord and Redeemer, his position is unique and his privileges exceptional. It was this connection that gave St. Joseph the extraordinary dignity and high privileges on account of which we like to do him honor and reverence. No other man can claim the same degree of homage or is rightly entitled to the same measure of private or public veneration. His virtues and qualities corresponded to his exalted station. Hence the propriety of according to him exceptional honor. Peerless and alone he must ever stand among the chosen servants of God. His place was one of the closest friendship and most intimate relationship with Jesus and Mary over whom he exercised guardianship and authority whilst upon earth. What inexpressible honor and dignity are implied in that most sacred relationship! Wherefore it is most fitting and laudable to give public testimony to this most highly gifted and honored Saint.

St. Joseph was the most perfect model of exalted Christian manhood that the world has ever known, because he was deemed worthy of companionship with Christ and His Holy Mother and in his virtues bore closest resemblance to them. He was the impersonation of all that was grand and noble—the embodiment of every virtue and quality that could serve to adorn humanity and render it estimable and loveable in the sight of Heaven. His purity was more than angelic, for by a singular grace and mercy of God he was exempt from the slavery of passion. To his keeping was entrusted the Immaculate Virgin Mother of

God, whose stainless integrity it was his blessed privilege to guard. Toward her he maintained that pure and exalted relationship essential to the consummation of the Divine plan for our redemption.

St. Joseph stands before us as the representative of a new and spiritual generation—a witness to the great fact of the Incarnation and its sanctifying influence on the human race. Through means of that stupendous mystery of the Christian religion mankind are elevated to a far higher level than before the fall—lifted up, so to speak, to companionship with Christ Himself, who by His great sacrifice merited for us this distinction. St. Joseph is, therefore, in a certain sense, the father of regenerated humanity, having been closely identified with our Redeemer and merited a special share in the great work of atonement.

It is peculiarly appropriate, nay providential, that St. Joseph should receive this marked honor in this free land—this great and growing country—which is destined to influence the world. Here we have no kings and nobles, born to rule over the people with despotic sway, rioting in idleness and luxury, whilst the people are impoverished and degraded. Every citizen is an uncrowned monarch in the full enjoyment of liberty and its concomitant blessings, and jealous of his rights and privileges. We recognize no aristocracy save that which is based on virtue and morality and the capacity for industrial pursuits and enterprises. Intellectual and industrial qualifications and moral worth, are the passports to recognition in the varied walks of life, and the true standard of usefulness. Here we are not oppressed by the presence of a large standing army to suppress our energies or paralyze our efforts to attain prosperity. Thank heaven we

are a free people. Our homes are free from intrusion of petty tyrants and protected by wise and beneficial laws. Religion is enthroned on a lofty pedestal, the temple of worship being according to one's own choosing and the dictates of conscience, which should ever be sacredly respected by a free and liberty loving people.

Among such a people St. Joseph presents the true type and model for imitation. In him the domestic and Christian virtues that preserve the integrity of the family and thereby promote the best interest of the state, are found in their fullness of perfection. The family is the nucleus and dependence of the state, without which it cannot prosper and maintain its integrity. Hence the necessity for preserving the purity of the home and throwing around it every possible safeguard. The model of every Christian home is the home of Nazareth over which St. Joseph presided and ruled with meekness and charity. The same example must be followed and the same spirit prevail if Christian homes are to be maintained in this fair land. St. Joseph's example must chasten and elevate the lives of all who are influenced by it. He carries in his hand the lily—emblematic of stainless purity. With this magic wand he would touch all Christian hearts and cause them to respond to his own lofty feelings and sentiments. He is the type and model of all conditions in life. The special protector of virgins, he is also the patron of those in the married state. Though not a father according to nature, he possessed a love far greater than any father for his son. The Son of St. Joseph was the Son of God and this he knew quite well. He therefore loved Him with inexpressible love and revered Him with supreme homage as His Lord and Creator.

St. Joseph is the one for whom Jesus

and Mary cherish the most ardent affection. He stands nearest to them in Heaven and with them dispenses the gifts and graces of God to mankind.

In crowning St. Joseph we glorify God, whose most perfect work he is, being the highest expression of His creative skill, one only excepted, his spouse, the ever Blessed Virgin Mary, Mother of our Redeemer.

Though he exercised the highest authority when upon earth, St. Joseph was yet a man of humble toil, wedded to the masses by choice and interest. He followed the trade of a carpenter and labored with his hands to support the Son of God and His Holy Mother, both of whom assisted him in his work. Thus the seal of nobility has forever been stamped upon honest labor by reason of this triple consecration and participation in it.

From whatever point of view we may choose to view the character of St. Joseph it is admirable and ennobling. He is exceedingly fair and comely to look upon. No spot or blemish can be found to tarnish its integrity or mar its lustre. There is harmony and beauty in his life whether considered in whole or in part. His face bears the impress of a chaste and noble soul, being a reflection of the interior graces that invest him with peculiar and exceptional charms. His benignant look, his modest bearing, his meek and humble appearance, all bespeak Heaven's great gifts so lavishly conferred upon him. His peerless virtues and magnificent qualities of mind and heart excite our profound admiration and merit our deepest respect and veneration. Such an admirable combination cannot be found in any other man, nay, such perfection and imposing greatness cannot be claimed for all humanity.

In crowning St. Joseph we perform no mere formal ceremony or perfunctory rite. It is an act of deep religious meaning—of solemn interest—far reaching in

its consequences. We invoke heaven to witness the sincerity of motive and purity of intention that inspire our conduct in wishing to do honor to the Saint. We make public profession of our faith in his great merits and intercessory power with God, and proclaim aloud in trumpet tones that exalted worth and stainless purity are alone entitled to our homage and admiration. All this, and more, is implied in the proposed Coronation of St. Joseph in America.

The Vicar of Christ has spoken; the aged and venerable Pontiff, Leo XIII, gloriously reigning over the Church of God, has approved and blessed the heaven inspired project of crowning our beloved and venerated Saint. Happy news for America! Glad tidings these, that this young and mighty Republic, the fairest gem of the western world, is accorded the singular privilege and honor of placing a Crown of Love upon the pure brow of St. Joseph. Let it be composed of purest gold and rarest gems studded with pearls, decked with rubies and emeralds, so as to typify and fitly express the depth, purity and intensity of the love of the Catholics of America for the chaste and noble St. Joseph, the masterly production of omnipotent power, the perfection of Christian manhood, the crowning glory of regenerated humanity.

J. M.

THANKSGIVING DAY AT ST. JOSEPH'S SHRINE.



ONCE more the day of the Nativity of the Blessed Virgin Mary has brought to the Associates of St. Joseph happiness and blessings. It was a great feast at St. Joseph's shrine, to which every member had prepared himself by a fervent novena.

The solemnity of the day is due to the fact that the church of

St. Joseph at De Pere was commenced on the 9th of September, a strong opposition against the work having been broken just on September 8. And since the work was continued and performed with such sensible assistance of heaven, that it was a duty to render solemn thanks to God, who had helped his people in such a wonderful manner through the B. V. Mary and St. Joseph. At the same time it was decided to exhort all the members of the Association to join with us in offering thanks for all the favors which they had received from St. Joseph during the year. And who can count them?

On the eve of the feast the church was arranged in festival attire, with a profusion of natural flowers tastefully disposed.

Early in the morning, the clients of St. Joseph of the surrounding parishes are already at work, hastening to join the trains for De Pere. At 6:12 hundred pilgrims from Oconto alighting from the cars proceed piously to the church headed by their pastor, Rev. F. Vaillant, and Rev. Pelé, of Coleman. Low Masses are said for communicants from 6:30 to 9 o'clock. The first band of pilgrims is continually increased by new-comers. A special mention is due to the Associates of Cooperstown. The sodality of the B. V. Mary which has been enrolled in St. Joseph's Association, had decided to come in a body to De Pere and was not deterred by the distance of eighteen miles, the difficulty of the road, and other obstacles. May St. Joseph inspire the societies of surrounding parishes with a zeal and fervor equal to the piety of the young ladies of Cooperstown.

The solemn High Mass was celebrated by Rev. E. de Wilt, dean, assisted by Father Pelé as deacon and Rev. Van Susteren as subdeacon. Father Vaillant, of Oconto, conducted the choir. After

the Gospel, Rev. Father Fox, of Marinette, addressed the people saying: *Go to Joseph and do all that he will say to you.* Describing the analogy between Joseph who became the superintendent of Egypt, for the salvation of the kingdom, in such manner St. Joseph has been sent to us to help us in our needs and tribulations. He described him as a saint who has no equal, being chosen as the treasurer of God in heaven and earth the guardian of the Holy Family. St. Joseph is also an eminent teacher, giving to mankind beautiful examples of humility, obedience and patience.

Vespers were sung at three o'clock. The church was filled up as in the morning. The Magnificat being concluded, the Director of the Association approached the Communion rail to thank the pilgrims for the good example that they had given on this day, leaving their work, their home to come to St. Joseph. They will certainly get the benefit of their good action, which will draw next year to St. Joseph's shrine a very large assistance. Pilgrimages are special graces of God to awaken faith, to increase piety and fervor. But there is necessary that some one start the movement, otherwise this great grace of God will pass to another country. But we cannot entertain such fear for St. Joseph's shrine. It will be known around that the good and amiable spouse of the B. V. Mary has established his headquarters here and that all those who will come and implore his protection will be heard. And you pilgrims of this day, you have reason to be glad and happy because your fervor, your energy, your love for St. Joseph will be the cause of countless blessings for many.

There is a great project in preparation to advance the honor and devotion to St. Joseph, the Coronation of his statue. What does it mean? Will it consist only

in setting a crown upon the head of the statue of St. Joseph which is venerated in this church? It would be a material honor of small importance. But the Association, which has started the movement, intends to go much further. To realize its object, viz. to extend, to propagate, to promote the devotion to St. Joseph in America, it has seemed meet and just, right and salutary to give him the greatest honor, which can be bestowed to a man on earth, and as the Coronation is acknowledged as the supreme honor, the declaration of the highest authority among men, it was proposed to the Catholics of this great country to proclaim that the most pure Spouse of the Immaculate Virgin Mary, the foster father, protector and Saviour of the Child Jesus, deserving the gratitude and veneration of the world, should receive the honor of the Coronation.

It will be the highest tribute which can be paid to a man, because this honor will be conferred to Joseph, with the sanction of the supreme authority. The Vicar of Christ, the Supreme Pontiff has spoken and decided that St. Joseph should be crowned in the most solemn manner. Moreover the Coronation will be done by the greatest nation on earth, America, a republic which, while repudiating the supremacy of kings, will however proclaim that St. Joseph deserves the gratitude and honor of all men.

The crown is to be made of the richest material, gold and gems, offered by the grateful and loving clients of St. Joseph, and the Coronation will be made with special rites and in the most solemn manner, to show that there will be nothing too great for the man that God is desirous to honor. The logic conclusion is that now every Catholic should heartily contribute to the Coronation of St. Joseph, which will be cer-

tainly the cause of abundant blessings for this country.

But how can it be done? Is it not unreasonable to attempt such extraordinary object? Where is the power? Where are the means? At this point, Father Durin called the attention of the audience to a very remarkable fact, which answers to all objections, doubts and anxieties. To accomplish the Coronation of St. Joseph, we rely on a strong, invincible power, the assistance of the glorious Patron of the United States, the Immaculate Mother of God.

The history of this Association reveals the intervention of the B. V. Mary at every step. It was planned and established in the month of May, dedicated to the B. V. M. The statue of St. Joseph, which will receive the honor of the Coronation, was blessed on the 30th of May, at the conclusion of the devotions to the Blessed Virgin Mary. Prayers were continually offered to our Lady to obtain the glorification of her holy spouse and always answered. And who may explain that we come on this very day of the Nativity of our Blessed Mother to offer our homages and prayers to St. Joseph? It is evident that the B. V. Mary has taken such interest in the glorification of St. Joseph in America, that she will stand at the head of the movement and inspire all her children with veneration, devotedness and love for her Blessed Spouse. Therefore we have taken on this festival day a decision which will banish all fear and inspire unlimited confidence. We have chosen the B. V. M. as the leader, the President of this movement for the Coronation of St. Joseph, and all that will be done, will be accomplished in her name.

When soliciting lately at Rome this great privilege of the Coronation of St. Joseph, we were immediately advised by the Congregation of Rites, that the

crown could be set on St. Joseph's head only as "*the Most Pure Spouse of the Blessed Virgin Mary.*" Does it not seem that the Immaculate Patron of the United States, is willing to introduce in in her kingdom her blessed royal consort to lavish their favors upon their privileged people?

The singing of the "*Te Deum*" and the Benediction concluded this beautiful celebration. A long time after Vespers there were people kneeling before St. Joseph, imploring his help, recommending their intentions, all happy in the hope that they will return to St. Joseph's shrine to witness his glorious Coronation.

THE CHILDREN OF MARY AND CORONATION.



WE open today a special subscription to enroll the Children of Mary in the work of St. Joseph's Coronation. "*Enfants de Marie,*" Children of Mary, do you like to rejoice your Mother's

heart? Lend your help and assistance to the great project of the Coronation. Will you know who is St. Joseph? Ask it to your heavenly mother? She will answer: *There was not found the like to Him.* Enriched with divine gifts to become my spouse and to guard the Divine Infant Jesus, he has accomplished his mission with an admirable fidelity, saving the Divine Infant, preserving your mother's life; with an admirable solicitude and by continuous exertions he has procured to his holy Family all the necessities of life, being always the protector, the consoler, the defender of the Divine Child and His mother.

Therefore if they will gladden the heart

ST. JOSEPH.

Model and Patron of the Priest.

Men of all conditions and of every country have cause for recommending and entrusting themselves to the faithfulness and to the care of the Blessed Joseph.—Leo XIII, Encyclical, Aug. 15, 1889.



HE Coronation of St. Joseph will be an immense blessing to our country as it will bring to light the gifts and virtues which shine forth in our hidden St. Joseph.

The priest, who by his mission is "*the salt of the earth, the light of the world,*" will find in the Holy Patriarch a true model, a powerful protector, a faithful friend. This is not an imaginary, a devotional opinion, but a truth, a reality founded on the doctrine of the great mystery of the Incarnation.

St. Joseph was chosen by God for the unique and sublime vocation of the Spouse of the Immaculate Virgin Mary, and Foster Father of our Lord and Saviour Jesus Christ. Let us hear now the Holy Father:

From this double dignity arose spontaneously the duty which nature has imposed upon the fathers of families, in such wise that Joseph was the guardian, the administrator, and the lawful and natural defender of the Holy Family of which he was the head. He exercised in fact this charge and these functions during the whole of his mortal life. He devoted himself to protect with a sovereign love and a daily solicitude his Spouse and the Divine Child; he earned regularly by his labor their needful food and clothing; he preserved from death the Child threatened by the jealousy of a king, and found Him a refuge; in the fatigues of travel and the troubles of exile he was the constant companion, helper and support of the Virgin and of Jesus. Now, the Holy Family, governed by Joseph with the

of their Mother, the Children of Mary should spare nothing to help the movement for St. Joseph's Coronation. Worldly people run into foolish prodigality to satisfy their pride. Will not the Children of Mary spare something for the glorification of St. Joseph, the Blessed Spouse of their Mother? He is indeed partaker of the glory of the Immaculate Virgin Mary in Heaven, but in His hidden wisdom, God has delayed the triumph of St. Joseph on earth. Now the time is come. *We judge it to be expedient, says the Holy Father, that the Christian people should acquire the habit of invoking with great piety and confidence, at the same time as the Virgin Mother of God, her most chaste Spouse Blessed Joseph, which we know for certain will be according to the wish of the Virgin herself.*

Therefore in each issue of the ANNALS, we will publish the names of the Children of Mary who will subscribe for the Coronation of St. Joseph. If they oppose to the publication of their names, we may simply say: *Anonyme*, or give the Initials. We will gratefully accept gems or precious jewels which can be used for the crowns. Societies of Children of Mary can help the shrine in sending altar linen, vestments and other things which can be used in the church of St. Joseph.

Deign our Lady of the Holy Rosary, inspire her children during the month with a great zeal for the Coronation of her glorious Spouse St. Joseph.

The names of the Children of Mary who will subscribe for the Coronation will be placed in a gilted heart near the statue of St. Joseph.

authority of a father, contained the beginnings of the infant Church. As the Most Blessed Virgin is the Mother of Jesus Christ, so is she

THE MOTHER OF ALL CHRISTIANS.

whom she brought forth on Calvary in the midst of the supreme sufferings of the Redeemer and Jesus Christ is the firstborn of all Christians, who are by adoption and redemption His own brethren. Such are the reasons why the Holy Patriarch considers as especially entrusted to himself the multitude of Christians composing the Church—that is to say, this immense family spread through all the earth, over whom, because he is the spouse of Mary and the father of Jesus Christ, he possesses as it were a paternal authority. Consequently, it is natural and most worthy of the Blessed Joseph that as in the past he provided for the needs of the family of Nazareth, and surrounded them piously with his protection, he should defend and should cover with his patronage from Heaven the Church of Jesus Christ.

You will easily perceive, continues Leo XIII, that these considerations are confirmed by the opinion, sanctioned by many Fathers of the Church, and acquiesced in by the sacred liturgy itself, that the Joseph of ancient times, son of the Patriarch Jacob, was a type of our Joseph, and by his distinction bore witness to

THE GRANDEUR OF THE FUTURE GUARDIAN OF THE HOLY FAMILY.

And in fact, besides that the same name, without any change of signification, was given to both, you are perfectly aware of the evident likeness existing between them: this foremost—that the first Joseph obtained the favor and particular preference of his master, and when he was appointed to administer his affairs, it came to pass that prosperity and abundance, thanks to Joseph, reigned in the lord's house. This next and most important—that by order of the King he held powerful sway over the kingdom, and at a time when famine made its appearance he provided with so much wisdom for the wants of the Egyptians and of their neighbors, that the King decreed he should be called the saviour of the world. Therefore it is permitted

to recognize in this ancient Patriarch a figure of the later one. In the same manner as the first brought success and prosperity to the domestic interests of his master, and later rendered wonderful service to all the kingdom, so the second, destined to be the guardian of the Christian religion, must be regarded as the protector and the defender of the Church, which is truly the house of the Lord and the kingdom of God upon earth.

If men of all conditions, according to the masterly explanation of the Holy Father, must entrust themselves to the care of St. Joseph, the priest must stand nearer by him in close relation, because his vocation gives him a more perfect likeness with Jesus, the son of Joseph, and also for the reason that their commissions are identical.

Let us hear the Venerable Founder of the Society of St. Sulpice, Rev. Olier: *"We have chosen St. Joseph as the special Patron of the Seminary, because our Lord has given him in heaven the special charge of His priests."* He said also: The priest should endeavor to imitate St. Joseph, because both are admitted in a close familiarity with the Lord Jesus. In his remarkable book *Piety of the Seminary of St. Sulpice*, he wrote the following beautiful words: *"Therefore being intimately united to the Infant Jesus, the members of this Society, will cherish and foster the devotion to the most Holy Mother of God and her Blessed Spouse St. Joseph, trusting themselves to their guard and patronage, in all confidence, and as their infants in Christ, in security living under the sweet protection of Father and Mother, they will be submitted to their perpetual service."*

A holy priest, Rev. Eymard, founder of the priests of the Blessed Sacrament, expressed the intimate relations of St. Joseph with the priest, in the following prayer which he frequently uttered: *I consecrate myself to you, o good Saint*

Joseph, and I choose you as my spiritual father, the director of my soul, so that I may live a hidden and interior life with Jesus, Mary and you. I choose you as the protector of the humble Family of the Blessed Sacrament. Be thou our father, o good St. Joseph, as you have been the father of the Holy Family at Nazareth. Guide us as you have guided Jesus in His childhood.

The same holy priest expresses his love and devotion to St. Joseph in the following words: *I will honor St. Joseph as my father, I am his poor, weak, infirm child. However as I continue the mission of Jesus on earth, he will help me and direct me. St. Joseph shall be the father of the members of the society of the Blessed Sacrament, the father and model of every priest, who desires to serve Jesus according to His heart."*

Indeed the priest is another Joseph continuing the high and beautiful mission inaugurated by the Holy Spouse of the Blessed Virgin Mary. A glance cast on St. Joseph is sufficient to discover the perfect identical relations between these both elect of God, St. Joseph and the priest.

Who was St. Joseph? Next to the Blessed Virgin Mary, the master piece of Creation, the substitute of the Eternal Father to take care of His Adorable Son, the wise man full of the spirit of God, who has been placed over His house, to whom all the people shall obey. How remarkable is the identity? The priest is chosen among men by a special act of divine mercy to command and to bless, to nurse our Lord and to distribute Him to the souls so that they may live forever. Spoused to the Church, *the holy and glorious Church, not having spot or wrinkle*, he has no other object in life but to feed, to clothe, to guard our Lord Jesus Christ, offering Him as a propitiatory victim for the welfare and salvation

of souls. In one word we may apply to the priest the word which has been said of Joseph. *He made him master of his house, and ruler of all his possessions.* (Ps CIV. 21.)

But for what purpose has God endowed a man with such exalted commission? Harken Joseph, when he manifests himself to his brethren: *I am Joseph, your brother. God sent me before, that you may be preserved upon the earth and may have food to live.* (Gen. XLV. 4). Is it not the description of the priest, a minister of the Holies, and of the true tabernacle, which the Lord hath pitched and not man, appointed to offer gifts and sacrifices. No wonder if the Church requests the priest, before ascending the altar, to invoke the protection of St. Joseph in the following prayer:

"O happy man! blessed Joseph, to whom it was given not only to see and to hear, but to carry in your arms, to embrace, to clothe and to guard the Lord God whom many kings have desired to see and to hear.

"O God, who has called us to the royal priesthood, grant, we beseech thee, that, like the blessed Joseph, who has deserved to touch with his hands and to carry into his arms thy only begotten Son born from the Virgin Mary, we may serve at your holy altar with purity of heart and conscience, while we will receive today the most holy Body and Blood of your Son, and obtain for the life to come the eternal reward."

Such likeness of vocation, such intimate relations between St. Joseph and the priest, bring them into the bands of mutual affection which gives to a life a special character. The priest on his side looks at St. Joseph with sentiments of faith, admiration, submission, dependence and devotion to the greatness and majesty of the elect of God, Joseph,

mixed with confidence, love, filial piety and abandonment to his sweet and paternal direction. Hence the priest of St. Joseph entrusts himself totally to his dear father and protector, giving him his heart, his soul, his whole being now and forever, taking him as his director, his confidant, his adviser, his helper, his consoler, his relief, the partaker of his joys and sufferings. He cannot undertake anything without St. Joseph, even in his faults, he runs to his indulgent and compassionate father with the utmost confidence and love. This a secret hidden in the hearts of those who have made the experience. Who may reveal the mystery of the sweet protection of St. Joseph towards his priests? We may really say: the one who has experienced it can alone understand and describe it. Ask to the brave missionary, who, leaving home, country and friends, ventures on seas and distant regions! He will relate beautiful instances of the protection of St. Joseph. We wonder at the success of an humble priest, who penniless and against formidable opposition has built beautiful churches, opened hospitals to the sick, asylums to the orphans, refuges to the abandoned. Who has been his pursuer, his architect? Joseph; the inexhaustible love of Joseph follows the priest step by step, surrounds him with confidence, security, infallible success. *I do not remember ever to have asked St. Joseph for anything, which he did not obtain for me.* This is the infallible conclusion of the life of every priest who has pledged to take the good Saint for the patron and the leader of his sacerdotal life.

And if someone separate desires to know the cause of this preference of St. Joseph for priests, we will say that he has found in him another himself to whom was committed the care and guard of his beloved child Jesus Christ. Therefore if a priest

desires to copy a great model of perfection, to live in security with a powerful protection for himself, for his people, for his works; let him go to Joseph and do all that he shall say to him.

This is but an imperfect and too weak exposition of the blessings which may come to the priest, who will lovingly foster the devotion to the most pure Spouse of the Blessed Virgin Mary. We extend a hearty welcome to any writer who will search the mystery of the admirable vocation of St. Joseph, of his love for the priest who seems to be his preferred brother, *Benjamin*.

In the meantime we beg to draw a conclusion. The Holy Father, the ruler of the Church of God, has made an appeal to the world, saying: "*Men of all conditions and of every country have cause for recommending and entrusting themselves to the faithfulness and the care of the Blessed Joseph.*"

The word has been heard, a movement has been started in this great country, a petition has been sent from America to solicit that a grand special homage should be offered to the glorious Patron of the Church to the special Patron of the priest, in the Coronation of his statue. Not only the request is granted, but the project of the Coronation looked with pleasure by the Sovereign Pontiff is encouraged by his blessings and favors. Now the question is: Who will be the leader of the people in this movement to St. Joseph? Who! if the priest does not answer to a natural movement of gratitude for all that St. Joseph has done for him in keeping and defending our chief, "*the high priest according to the order of Melchisedech.*"

We solicit suggestions, advices from our friends and brothers in the priesthood to prepare the great solemnity of St. Joseph's Coronation, with the firm confidence that the American clergy will seize with gladness and enthusiasm this occasion to manifest his admiration, his gratitude, his devotedness to the faithful friend of the Lord.

THANKSGIVINGS.

P. C., Montana.—Please offer Masses in honor of St. Joseph for a great favor obtained through his intercession.

W. M. D.

D., Iowa.—We wish to return thanks for the obtaining of the intentions recommended before.

S. V.

G., D. C.—Will you kindly say a Mass of thanksgiving in honor of St. Joseph for a favor received last month by a member of my family, also for a marked improvement in my own health.

R. A.

J. C., Kansas.—St. Joseph has granted me the favor which was recommended to him.

J. R. D.

Portland, Oregon.—Rev. J. F. Durin:—Having read in your ANNALS of the wonderful cures of St. Joseph, I wish to add mine for the glory of St. Joseph and to testify my gratitude to him. I had suffered three years and often undergoing a critical operation, was pronounced hopeless by the physicians but had made several novenas to our great Saint and had full confidence in him. This happened one month ago, and today I am completely recovered. All honor be to St. Joseph, Friend of the Sacred Heart. I wish to become a member of the Association. A. N. A CHILD OF ST. JOSEPH.

Iona.—Rev. Father:—I beg to request that my heartfelt thanks be returned to St. Joseph for a favor granted not long ago. For a long time I had been praying that God might give me a perfect knowledge of my vocation and I had a Mass said in honor of St. Joseph for the relief and deliverance of the Poor Souls in Purgatory, that St. Joseph might obtain this favor for me and now I am happy to say that it has been granted. And it was on a Wednesday—St. Joseph's day—that it had been granted. I also wish to thank our Blessed Mother and St. Joseph for our preservation dur-

ing a storm not long ago. I invoked the Blessed Virgin and St. Joseph to save us and my prayer was granted. I promised to have the favors published in the ANNALS.

M.

W. N., Mass.—Please say a Mass for the soul in Purgatory, which St. Joseph wishes to be released. I have obtained a favor from him.

M. C. C.

Chicago, Ill.—I wish to give two dollars toward the Coronation of St. Joseph, in thanksgiving for favors received through his intercession by members of our family, but particularly by myself.

N. A. C.

Ch., Ill.—Please say a Mass of thanksgiving in honor of St. Joseph.

M. D.

UNION OF PRAYERS, PETITIONS, RECOMMENDATIONS.

The two Masses said Wednesday and Friday and the prayers of the Associates will be applied to:

His Holiness Leo XIII and the triumph of the Church.

The Most Reverend F. X. Katzer, Archbishop of Milwaukee.

To obtain for the diocese of Green Bay a Bishop full of the spirit of God.

The intentions of the Right Reverend H. Cosgrove, Bishop of Davenport.

All the Bishops of America.

All the Missions of America.

The spirit of union and zeal for the clergy.

All foreign missions among infidels and heretics. The conversion of schismatics in the Peninsula, Wis.

The Indians of Keshena.

The Conversion of the Onondas.

The Association of the Catholic Press.

The Parochial Schools.

The Holy League of children consecrated to St. Joseph.

For justice, peace and harmony between laborers and their masters.

For prosperity and the increase of all Catholic benevolent societies.

The canonization of the Blessed Margaret Mary Alacoque.

The beatification of the Venerable Mary of the Incarnation, of the Venerable Julie Billard, founder of the Sisters of Notre Dame of Namur.

The increase and prosperity of the Deliverance Society or Union for the relief of the "Poor Souls."

For the spiritual, moral, social and financial welfare of all the labor and tradesmen.

For the reunion of all schismatic churches with Rome, the Mother-Church.

For the liberation of Rome from its masonic tyrants.

For the liberation of Jerusalem out of the hands of Mohammedans and Schismatics.

For the conversion of Jews.

For blessings upon our teaching Religious Orders.

250 Benefactors—25 Communities—150 Conversions—15 Deceased Persons—15 Employments—55 Families—62 Girls—5 Happy Deaths—51 Intemperate persons—160 Particular Intentions—15 Perseverances—30 Priests and their parishes—140 Religious and Nuns—230 Sick persons—360 Spiritual Blessings—7 Superiors—420 Temporal Blessings—10 Travelers—40 Undertakings—175 Vocations—200 Young Men—30 Hopeless Cases—The Souls in Purgatory.

THE MONTH OF OCTOBER.



JOYFULLY remembering the request of the Holy Father that during the whole month of October, after the recitation of the Rosary, a prayer to St. Joseph be added, we beg to recommend to the members of the Association to be faithful to this practice, uniting both devotions to the Blessed Virgin and to her Blessed

Spouse. This month of October becomes a very seasonable time to obtain favors from Heaven. Out of the daily prayers ordered by the Sovereign Pontiff, other occasions are offered to the pious souls, which are worth to be reminded:

The solemnity of the Holy Rosary should gather all Catholics at the feet of our Blessed Mother to implore her protection over the Church. We may be surprised by the seeming refusal of God to grant the petitions of His people, yet exposed to the mockery of their enemies. Have we not observed that the Church is triumphant amidst the tribulations and trials. Though prisoner, the Sover-

eign Pontiff commands and the world is ruled by his own authority. The help, the assistance of the Blessed Virgin Mary and of St. Joseph is manifest and we have reason to hope and to expect the final triumph.

A monthly magazine, *The Rosary*, is published by O'Shea, 45 Warren str. New York, under the direction of the Dominican Fathers. We recommend it earnestly to St. Joseph's Associates, who should never miss the opportunity to develop and to propagate this beautiful devotion of the Holy Rosary. Surely by this means, they will please their blessed Mother and St. Joseph.

The solemnity of the Holy Rosary happening on the 4th of October, the feast of St. Francis of Assisi is postponed to the 12th. There are many among St. Joseph's Associates, who are devoted to the great Saint, whose profound humility and admirable purity have conquered the heart of Jesus to this point that he has associated him to the glory of His Sacred Wounds. In accordance with the desire of the Sovereign Pontiff let us honor St. Francis, imitate his virtues, implore his assistance.

But behold a great opportunity for prayer, an occasion to increase in love and devotion to St. Joseph. The month of October is signalled by the feast of St. Theresa of Jesus, the illustrious missionary of the devotion to St. Joseph.....She is entitled to be a principal Patron Saint of our Association, and we are bound by gratitude to acknowledge her protection in many circumstances but especially at the occasion of our journey to Rome to solicit the Coronation of St. Joseph. As last year, her feast will be preceded by our monthly novena, commencing on the 6th of October. The principal intention to be recommended during the novena is: The final success of the preparation of the Coronation of St. Joseph and a favorable desision for the erection of his Association to the title of Archconfraternity. The prayers of the novena will be offered also for the intentions of

the Associates, for whom we will offer the holy Sacrifice on the day of the Feast (October 15). We request all those who can do it to offer a Communion in honor of the Saint and for our mutual intentions. As special prayers are said every day in October; for our Novena we will simply join to the Rosary the ejaculation (3 times each day.)

St. Joseph, Friend of the Sacred Heart, pray for us.

St. Theresa, pray for us.

We cannot let unnoticed a feast, very precious for the pious souls. On the 17th of October occurs the anniversary of the death of the Blessed Margaret Mary Alacoque, and while we will celebrate her triumph, we must address a fervent appeal to Heaven, to obtain that through the intercession of this privileged soul, the Sacred Heart of Jesus be known, revered and loved everywhere, dispelling coldness and indifference inflaming the hearts of men with divine love, re-establishing the empire of Christ, the kingdom of God on earth.

We regret to have no more space to remind a very precious devotion attached to the month of October, the devotion to the Holy Angels. Let us sing the guardians of men, heavenly companions to whom God has committed our frail nature, to defend them against the snares of the enemy. How does it happen that such benefit of God is so ignored even by fervent Christians. We must see in such negligence the wicked influence of the devil, who dreads the divine action of the heavenly spirits, or the bewitching of vanity, which obscures good things. The benefits attached to the devotion of Holy Angels are immense. As we can not describe them today we beg earnestly that the Associates address them every day of the next month, commencing with the feast of St. Michael (September 29) the following short ejaculation: Angel of God, my Guardian, deign to enlight, to guard, to direct and to govern my soul, by divine love committed to thy care. Amen. (100 days ind.)

Special remembrance of the Holy Angels should be made on the 2d of Octo-

ber, Feast of the Guardian Angels; and on the 24th of October, Feast of St. Raphael. But above all we will remind school teachers to impress in the hearts of their pupils a perfect knowledge of the doctrine concerning the Guardian Angels, so that children being accustomed to live in the company of these heavenly spirits who see the Face of the Father, who is in heaven, will be preserved and defended from the snares of the devil. We recommend to place a picture of the Guardian Angel in the school room, and from time to time to give an explanation of the doctrine and to recite the daily ejaculation:

Holy Guardian Angel, protect and defend thy child, will be a powerful agent in the good direction of children.

THE DELIVERANCE.



AVERY short space remains in October's issue to talk with our friends of their precious work, the Deliverance of the "Poor Souls." However we must remind them

that the *great month*, dedicated to the Relief of the Souls in Purgatory, is approaching.....November 2d is a day, cherished by all those who like to keep the faithful remembrance of their dear departed ones. We have chosen it for the date of the admission in the Deliverance Society and the payment of our yearly subscription (25 cts. per annum).

The friends of the "Poor Souls" are craving for a favor solicited from the Sovereign Pontiff, who has in many occasions manifested his devotion for the "Poor Souls." As petition was presented to His Holiness to obtain, that every priest, who can say Mass, would be allowed to say three Masses of Requiem on November 2d for the Deliverance of the Souls. The petition is referred to the S. Congregation of the Rites. We must pray fervently that God deign to inspire this Holy Tribunal to grant the

requested favor, which will be of such great benefit for the "Poor Souls" as well as for their helpers.

Now we earnestly beg of our friends that they spare no trouble for their cherished object, the Deliverance of the Poor Souls, trying to find new members for the Society. We do not think that they can accomplish a better work, more pleasing to the Heart of Jesus.

The tickets of admission are ready. We will gladly answer to all applications. The picture is a beautiful illustration of the doctrine of Purgatory.

We will commence the year of the Deliverance of the Souls by a Novena of Masses and Rosaries, i. e. from November 2d Mass will be said every day till November 10th and in the afternoon the Rosary will be said for the Deliverance of the Souls, according to the intentions of the members of the society.

The society desires to have a Mass said every day for the "Poor Souls." This great benefit can be easily obtained by getting new members—1500 members paying their annual contributions will secure the daily celebration of the Mass for the "Poor Souls."

Many members desire to know if we receive the dead in the Deliverance Society. No! because a society can be formed only by living members. But we keep in St. Joseph's church

The Obituary Book,

a large folio in which we enter the names of the dead with the age and the day of their death for perpetual remembrance in the Holy Masses and prayers which will be said for the dead. For such inscription, we cannot fix any contribution. But we hope that everyone will be pleased with this method of remembering the dead, and that a willing contribution shall accompany the inscription.

Let us remember that the charity for the "Poor Souls" not only procures consolation and relief to the dead, but it is for the living the most powerful means to obtain the blessings of heaven, the success of their petitions. We may directly apply to the charity for the dead

the words of Tobias: (IV. 10. 11) *Thus thou storest up to thyself a good reward for the day of necessity. For alms deliver from all sins, and will not suffer the soul to go into darkness.*

By all means let us resist to the indifference and forgetfulness toward your departed ones. For with the same measure that you shall measure it shall be measured to you. (St. Luke, VI.)

Judgement without mercy to him that hath not done mercy; and mercy exalteth itself above judgement. (St. James, 11, 13).

REMEMBER THE DEAD.

[The church bells throughout the diocese of Monterey and Los Angeles are tolled every evening at eight o'clock to remind the faithful to pray for the souls of the faithful departed.]

THE trembling stars look down
From their far azure throne,
As though with dewy tears
Answering the bell's sad tone,
As through the tranquil eve
With solemn sound it tolls,
Calling on all to pray
For earth's departed souls.

"Remember those who sleep
Cold in each narrow bed;
Remember them and pray,
Pray for the loved and dead."

And waked by this appeal,
Fond memory points again
To dear graves scattered far
By mountain and by glen;
To fields where banners flew,
Where battle's thunders rolled,
Where many a mother's joy
Sleeps 'neath the cold, damp mould.

And ocean's deep voice names
Its silent guests once more—
Brave hearts who sank to rest
Amid the tempest's roar.
From scenes where plenty ruled,
Or famine held her sway,
From many a nameless grave,
Friends plead with us to pray.

"Remember those who sleep
Cold in each narrow bed;
Remember them and pray,
Pray for the loved and dead."

O holy thought, to keep
Our lost ones still in view,
With sweet largesse of prayer
To prove that we are true.
Then while across the vale
The solemn summons rings,
Let prayers for their repose
Mount to the King of Kings.

MARCELLA A. FITZGERALD.

MONTHLY OBITUARY.

Be mindful
o Lord,
of thy servants
and
handmaids,
Who are gone
before us,
with the sign
of faith,
and sleep in the
sleep of peace.



To These
o Lord,
and to all
that rest
in Christ,
Grant
we beseech Thee,
a place
of refreshment,
light, and peace,
Amen.

DAILY OFFERING.

Divine heart of Jesus I.....
offer, through our Lady of the Sacred Heart
and St. Joseph, Friend of the Sacred Heart, my
prayers, works and sufferings of this day, in union
with your divine sacrifice for the deliverance
of the souls in Purgatory and especially
for the departed members of the Association.

The living members of the Association are requested to send an offering of 25 cents each year to be employed in the celebration of Masses for the deceased members.

Maurice O'Regan, who died August 29, 1891, 82 years old.
Mr. John E. Scanlan, editor of the Connecticut Catholic, died at Hartford, Aug. 30, 34 years old.
Rev. John P. Byrne, rector of St. Joachim's church, Frankford, Pa., died August 22, 45 years old.

R. I. P.